## RABBITS

Name of Exhibitor_____

Mailing Address _____

City_____ State_____ Zip_____

Number of Animals _____ Phone _____

YOUTH - Age _____

*Use one line for each animal - Check only appropriate boxes* | *Do not write in these columns* |

| Class | Lot # | Breed | Buck | Doe | Color | Awd. | Amt. |
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*For more entries continue on back.*

Total _____