E N T R Y   F O R M S

SHEEP

Name of Exhibitor _____

Mailing Address _____

City_____ State_____ Zip _____

Number of Animals _____ Phone _____

YOUTH - Age _____ Number of Pens _____

Use one line for each animal | *Do not write in these columns* |

Class	Lot #	Breed	Name of Animal	Awd.	Amt.

(Showmanship Entry Required)   Total _____
For more entries continue on back.