SWINE

Name of Exhibitor _____

Mailing Address _____

City _____ State _____ Zip _____

Number of Animals _____ Phone _____

YOUTH - Age (as of January 1st) _____

Use one line for each animal | *Do not write in these columns* |

Class	Lot #	Breed	Name of Animal	Awd.	Amt.

For more entries continue on back.

Total _____